

Alex Hewetson : Direct Dial (01563) 576093

To: Councillor Young (Chair); McNeil, Hall and Hay; and Community Representatives  
Iain Finlayson, Watson Muirhead, Carolyn Blyth, John Douglas, Russel  
Hutcheson, George Paterson, Margaret Lees and Simon Quig.

24 October 2000

Dear Councillor/Community Representative

**NORTHERN AREA LOCAL COMMITTEE - 1 NOVEMBER 2000**

You are requested to attend the meeting of the **Northern Area Local Committee** to be held on **WEDNESDAY 1 NOVEMBER 2000** at **1400 HOURS** in the **JOHN FULTON MEMORIAL HALL, MAIN ROAD, FENWICK** to discuss the undernoted business.

Yours sincerely

SIGNED OFF BY JULIE ARMSTRONG

Fiona Lees  
Depute Chief Executive/  
Director of Corporate Resources  
AH/ST

**B U S I N E S S**

**INTIMATE APOLOGIES**

1. **ADJOURNMENT OF MEETING (Page 1)** - Recommend that the Committee agree to adjourn the meeting to allow a 15 minute maximum public question and answer session (submit for information note of open question and answer session from last meeting).



**MINUTES**

2. **MINUTES OF PREVIOUS MEETING (Pages 2 - 7)** - Submit minutes (copy enclosed) of meeting held on 6 September 2000, for information and noting.



## DECENTRALISATION

- 3. REVIEW OF DECISION MAKING IN EAST AYRSHIRE COUNCIL (Pages 8 - 25)**  
- Submit report dated 10 October 2000 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on the consultation phase of the Review of Decision Making Structures and arrangements within the Council and seeking the Local Committee's views thereon.

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- 4. NORTHERN AREA COMMUNITY FORUM** - Verbal report by Administrative Officer confirming the details of the next Community Forum meeting.

## LOCAL COMMITTEE GRANTS SCHEME

- 5. LOCAL COMMITTEE GRANTS SCHEME 2000/2001 (Pages 26 - 33)** - Submit report dated 20 October 2000 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on applications received from local organisations for grant assistance, in terms of the community grants scheme.

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## COMMUNITY SERVICES

- 6. OPERATION SPOTLIGHT (Pages 34 - 36)** - Submit report dated 17 October 2000 (copy enclosed) by the Director of Community Services on the nature and results of "Spotlight" operations, localised crime figures and ongoing initiatives over the preceding 6 week period and forthcoming initiatives.

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## MISCELLANEOUS

- 7. POLICE REPORT** - Verbal report by Sergeant John Rammage on local Policing matters.

## DEVELOPMENT SERVICES

- 8. RAIL ISSUES AT KILMAURS (Pages 37 - 38)** - Submit report dated 19 October 2000 (copy enclosed) by the Director of Development Services on Strathclyde Passenger Transport's response to two rail issues at Kilmaurs.

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## EDUCATIONAL AND SOCIAL SERVICES

- 9. CHILDREN'S SERVICE PLAN 2001/2004 (Pages 39 - 40)** - Submit report dated 11 October 2000 (copy enclosed) by the Director of Educational and Social Services nominating, in principle, two Community Representatives onto a Community Representative Forum as part of the preparation of the next 3 year strategic plan for Children's Services.

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## **SOCIAL INCLUSIONS**

- 10. PROPOSAL FOR FINANCE FROM SOCIAL INCLUSION CHALLENGE FUND (Pages 41 - 42)** - Submit report dated 19 October 2000 (copy enclosed) by the Depute Chief Executive/Director of Corporate Resources on a proposal for funding from the Social Inclusion Challenge Fund.



## **LOCAL ISSUES**

- 10. NEW LOCAL ISSUES** - Community Representatives are invited to raise any items of interest for inclusion on a future agenda.